

## EVERY YEAR THE SOCIETY OFFERS;

An interesting mix of illustrated lectures both colour and monochrome, digital demonstrations and practical 'hands' on sessions, discussion evenings, print and projected image competitions, displays of members work, projected and print "battles" with other clubs.

An interesting programme of summer visits are also arranged giving members a chance to use their cameras.

### Subscriptions for 2017-18 are due 1<sup>st</sup> Meeting in October

Full Member £35 per annum  
Junior Members & Students £20.  
'For Full Details See Insert'

Visitors are welcome to any meeting so come along and see what we can offer. A charge of £3.00 is applied which is offset against subscriptions should you decide to take up full membership. On speaker nights the charge is £5.00.



Affiliated to the Yorkshire Photographic Union.

To find out more about what we do, the exhibitions we have put on in the past, samples of members work etc. visit our website at:

[www.halifaxphotographicsociety.co.uk](http://www.halifaxphotographicsociety.co.uk)



### 'Akroydon' Exhibition

A collaboration with Calderdale Council Museums Service

Bankfield Museum, Boothtown Road, Halifax, HX3 6HG

Preview and Opening Saturday the 7<sup>th</sup> of October

Exhibition runs from the 7<sup>th</sup> of October 2017 to the 27<sup>th</sup> of January 2018

## Halifax Photographic Society - founded 1914

### Programme 2017-18



President – Frank Ellis.  
**07542532103**

Secretary Tony Sheeky  
**07434555866**

Treasurer Phil Watson  
**07891793623**

**MEETINGS ARE HELD ON;  
TUESDAY EVENINGS  
COMMENCING 7.30 PM  
AT  
NORTHWRAM METHODIST  
CHURCH, THE GREEN,  
NORTHWRAM, HALIFAX,  
HX3 7JE.**

## PROGRAMME 2017-18

- 26<sup>th</sup> Sept - Introduction and welcome to new members followed by guest speaker: Sally Sallett – Working Towards Photographic Distinctions
- 3<sup>rd</sup> Oct - Evening Out, practical session, venue TBC.
- 10<sup>th</sup> Oct - Guest Speaker – Jane Lines, MPAGB, LRPS BPE5
- 17<sup>th</sup> Oct - Initial Screening & Selection of Images for Four Way Battle. **Deadline for POTY 1 entries.**
- 21<sup>st</sup> Oct - **Inter Club Colour Group at Bradford CC**
- 24<sup>th</sup> Oct - Learning Swap Shop 1
- 31<sup>st</sup> Oct - R1 POTY, Open Subject, Judging Night.
- 1<sup>7th</sup> Nov - Competition Night, Post-mortem evening
- 14<sup>th</sup> Nov - Guest Speaker: Monty Trent – Funny, Peculiar, confessions of an addicted snapper
- 21<sup>st</sup> Nov - Project 1 Results – on the theme of Derelict Beauty. **Deadline for POTY 2 entries.**
- 25<sup>th</sup> Nov - **Inter Club Colour Group at Bradford PS**
- 28<sup>th</sup> Nov - Table Top Photography, practical session
- 29<sup>th</sup> Nov - **Four Way Battle at Huddersfield . Not at Northowram \***
- 5<sup>th</sup> Dec - R2 POTY, Open Subject, Prints Only Round, Judging Night.
- 12<sup>th</sup> Dec - Guest Speaker: Andrew Sanderson – Seeing Photographically and the Importance of being Inquisitive
- 19<sup>th</sup> Dec - Christmas Social and Supper
- 26<sup>th</sup> Dec & 2<sup>nd</sup> of Jan – Christmas & New Year, No Meetings.**

\* To be confirmed by Huddersfield PIG

- 9<sup>th</sup> Jan - Print Match Competition – two teams of members images in matched pairs.
- 16<sup>th</sup> Jan - Summer Outings – Review of images taken over the summer. **Deadline for POTY 3 entries.**
- 23<sup>th</sup> Jan - Guest Speaker: Duncan Webb, Flash Techniques Workshop
- 30<sup>th</sup> Jan - R3 POTY, Set Subject, Out of the Blue' Judging Night.
- 6<sup>th</sup> Feb - Competition Night, Post-mortem evening **Deadline for PDI entries**
- 13<sup>th</sup> Feb - Project 2 Results – Vision & Creativity, Lucky Dip
- 20<sup>th</sup> Feb - Annual PDI, Judging Night.
- 27<sup>th</sup> Feb - Guest Speaker: Dave Mason – Street Photography.
- 6<sup>th</sup> Mar - YPU Annual Exhibition/Salon DVD presentation
- 13<sup>th</sup> Mar - Learning Swap Shop 2 **Deadline for Annual Print entries.**
- 17<sup>th</sup> Mar - **Inter Club Colour Group at Dewsbury PG**
- 20<sup>th</sup> Mar - Guest Speaker's: Les Forrester – An Evening of Photography with Les Forrester
- 27<sup>th</sup> Mar - Annual Print. Judging night. **Deadline for Annual Portfolio entries**
- 3<sup>rd</sup> of Apr - No Meeting, Easter.**
- 10<sup>th</sup> Apr - Evening Out, practical session, venue TBC.
- 14<sup>th</sup> Apr - **Inter Club Colour Group at Leeds Co-op PS**
- 17<sup>th</sup> Apr - Annual Portfolio. Judging Night
- 24<sup>th</sup> Apr - Guest Speaker: Andrew Marland – Mechanical Landscapes, the View From The North
- 1<sup>st</sup> May - Presidents Challenge - judging night
- 8<sup>th</sup> May - AGM.

## Abridged Competition Rules



### General

- All images must be the work of the author and originate from a camera and taken in the last three years.
- All competition dates are published at the start of the year, late submissions will not be accepted.
- In Photographer of the Year competition rounds images will be marked with a score of up to 20.
- The highest two (2) marks of each competitor in all three rounds of the competition (six scoring images) will be added together. The competitor with the highest total marks at the end of the year will be declared "Photographer of the Year" (POTY).
- In the Annual Print competitions and PDI competitions judges will be asked to score images to a maximum mark of 20 and choose and declare an out right winner.
- A maximum of three images may be submitted to any single competition or any single round of the POTY except in the Portfolio competition where four prints will be the submission limit.
- In the case of the POTY these may be all print, all digital or a mixture of both.

The Annual Portfolio competition will have separate and different rules (see Society Handbook).

### Prints.

- Prints may be trade processed.
- Must be mounted, preferred and maximum mount size being 400mm X 500mm. The minimum print size allowed is 130mm X 180mm on a 205mm X 255mm mount.

### Digital Images.

- Images must be numbered, have titles and the authors initials in the following form. 1Blue\_Moon\_TS.jpg and be in JPEG file format.
- Maximum resolution is **1400 ppi X 1050 ppi.**

**NB.** POTY = Photographer of the Year Competition

**PLEASE SEE THE SOCIETY HANDBOOK FOR THE FULL RULES.**