



# ALBA CLUB COMPETITION ENTRY FORM 2017/2018

COMPETITION SECRETARY - IAN CARDWELL

PLEASE CHECK DIGITAL FILES ARE NAMED AND SIZED CORRECTLY BEFORE HANDING IN. SEE WEBSITE FOR FURTHER INFORMATION.

COMPETITION FORMS AND RULES CAN BE FOUND ON OUR WEBSITE AT: [www.albaps.co.uk/downloads](http://www.albaps.co.uk/downloads)

ALBA CLUB COMPETITION ENTRY FORM 2017-2018 . COMPETITION SECRETARY - IAN CARDWELL.

MEMBER NAME	NUMBER
<input type="text"/>	<input type="text"/>

SELECT DIVISION TO COMPETE IN	
<input type="checkbox"/>	<b>LEAGUE 1</b> (ADVANCED)
<input type="checkbox"/>	<b>LEAGUE 2</b> (BEGINNER & INTERMEDIATE)

### SELECT COMPETITION TO ENTER

<input type="checkbox"/>	<b>DIGITAL 1</b>	<input type="text" value="18 OCT 2017"/>	(Hand-In: 27 SEP 2017)
<input type="checkbox"/>	<b>PRINT 1</b>	<input type="text" value="13 DEC 2017"/>	(Hand-In: 22 NOV 2017)
<input type="checkbox"/>	<b>DIGITAL 2</b>	<input type="text" value="17 JAN 2018"/>	(Hand-In: 13 DEC 2017)
<input type="checkbox"/>	<b>THEME</b>	<input type="text" value="07 FEB 2018"/>	(Hand-In: 17 JAN 2018)
	<b>{PEOPLE AT WORK} (DIGITAL)</b>		
<input type="checkbox"/>	<b>PRINT 2</b>	<input type="text" value="14 MAR 2018"/>	(Hand-In: 21 FEB 2018)
<input type="checkbox"/>	<b>ANNUAL DIGITAL</b>	<input type="text" value="18 APR 2018"/>	(Hand-In: 28 MAR 2018)
<input type="checkbox"/>	<b>ANNUAL PRINT</b>	<input type="text" value="18 APR 2018"/>	(Hand-In: 28 MAR 2018)

### ENTRY NUMBER AND TITLE

<b>1</b>	<input type="text"/>
<b>2</b>	<input type="text"/>
<b>3</b>	<input type="text"/>
<b>4</b>	<input type="text"/>

#### PLEASE NOTE:

- THE LIMIT FOR THE ANNUAL DIGITAL AND ANNUAL PRINT COMPETITIONS IS RESTRICTED TO 2 ENTRIES PER COMPETITION ONLY.
- ANY COMPETITIONS WHICH ARE OVER SUBSCRIBED MAY RESULT IN ONE OR MORE OF YOUR IMAGES BEING WITHDRAWN. THIS WILL BE DETERMINED BY THE TOTAL NUMBER OF ENTRIES SUBMITTED AND BY HOW MANY ENTRIES THE JUDGE IS WILLING TO ACCEPT. IMAGES WILL BE WITHDRAWN IN REVERSE ORDER eg. IMAGE 4 REMOVED FIRST, FOLLOWED BY IMAGE 3 etc.

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