



COMPETITION ENTRY FORM 2018/2019

COMPETITION SECRETARY - IAN CARDWELL

PLEASE CHECK DIGITAL FILES ARE NAMED AND SIZED CORRECTLY BEFORE HANDING IN. SEE WEBSITE FOR FURTHER INFORMATION.

COMPETITION FORMS AND RULES CAN BE FOUND ON OUR WEBSITE AT: www.albaps.co.uk/competitions

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MEMBER NAME	NUMBER	SELECT LEAGUE TO COMPETE IN
<input type="text"/>	<input type="text"/>	<input type="checkbox"/> LEAGUE 1 (ADVANCED) <input type="checkbox"/> LEAGUE 2 (BEGINNER & INTERMEDIATE)

SELECT COMPETITION TO ENTER

- DIGITAL 1** (Hand-In: 26 SEP 2018)
- PRINT 1** (Hand-In: 21 NOV 2018)
- DIGITAL 2** (Hand-In: 12 DEC 2018)
- THEME** (Hand-In: 16 JAN 2019)
- {THINGS IN MOTION} (DIGITAL)**
- PRINT 2** (Hand-In: 20 FEB 2019)
- ANNUAL DIGITAL** (Hand-In: 27 MAR 2019)
- ANNUAL PRINT** (Hand-In: 27 MAR 2019)

ENTRY NUMBER AND IMAGE TITLE

1	<input type="text"/>
2	<input type="text"/>
3	<input type="text"/>
4	<input type="text"/>

PLEASE NOTE:

- THE LIMIT FOR THE ANNUAL DIGITAL AND ANNUAL PRINT COMPETITIONS IS RESTRICTED TO 2 ENTRIES PER COMPETITION ONLY.
- ANY COMPETITIONS WHICH ARE OVER SUBSCRIBED MAY RESULT IN ONE OR MORE OF YOUR IMAGES BEING WITHDRAWN. THIS WILL BE DETERMINED BY THE TOTAL NUMBER OF ENTRIES SUBMITTED AND BY HOW MANY ENTRIES THE JUDGE IS WILLING TO ACCEPT. IMAGES WILL BE WITHDRAWN IN REVERSE ORDER eg. IMAGE 4 REMOVED FIRST, FOLLOWED BY IMAGE 3 etc.

PLEASE HAND THIS SLIP TO YOUR COMPETITION SECRETARY ALONG WITH YOUR COMPETITION ENTRIES.

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