

## HOW TO ENTER

1. The downloaded and completed entry form, along with an image of your work should be emailed or posted to:  
Ted Carroll (Membership Secretary)  
The Mill, Ketton, PE9 3RE  
email: [hopwilson@aol.com](mailto:hopwilson@aol.com)

**N.B.** The image you send will be used in the brochure on the website and for publicity. Images need to be at least **300dpi** in jpeg format and of good quality.

2. Payment can be made by BACS or Cheque.

**\*\*\*\* SPECIAL OFFER \*\*\*\***

Join before 31<sup>st</sup> December 2019 and pay only £50.00  
£55.00 after this date.

Online payment can be made by BACS, please add who the payment is from, using the same name that is on your entry form.

Bank details:-

**Sort code 20-49-08 Account number 43809137**

or

Cheques should be payable to Rutland Open Studios  
and sent to :

Sheena Stewart (Treasurer)

26, Brook Close,

Uppingham, LE15 9PE

(If you have completed the entry form online, but wish to pay by cheque, please enclose a printout of your entry form with the cheque.)

3. When the Brochure is completed a proof will be e-mailed to you so that you can check your entry for errors.

**DEADLINE FOR ENTRY 31/01/2020**

**Many thanks and we look forward to seeing you in 2020**

# Rutland Open Studios

## 2020 ENTRY FORM

|  |  |
|--|--|
| <b>Name*</b>   |  |
| <b>Telephone*</b>  |  |
| <b>Mobile</b>  |  |
| <b>Home Address*</b>   |  |
| <b>Studio Address</b> (if different from home address)* If you are looking for a space please indicate here. |  |
| <b>Discipline*</b><br>(Painter, Sculptor etc.)   |  |
| <b>Brief Description of your work</b> (10-12 words)*   |  |
| <b>E-mail</b>  |  |
| <b>Website</b>   |  |
| <b>Other Times</b> (if you will be open at other times please give details)                                  |  |

\* Required fields.

Please indicate the weekends you would like to open and the times.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
| 6 <sup>th</sup> & 7 <sup>th</sup> June | 13 <sup>th</sup> & 14 <sup>th</sup> June | 20 <sup>th</sup> & 21 <sup>st</sup> June |  |

Delete as appropriate

|                      |                 |
|----------------------|-----------------|
|                      |                 |
| COMMISSIONS ACCEPTED | <b>YES / NO</b> |
| PRINTS AVAILABLE     | <b>YES / NO</b> |
| CARDS AVAILABLE      | <b>YES / NO</b> |
| REFRESHMENTS         | <b>YES / NO</b> |
| WORKSHOPS            | <b>YES / NO</b> |
| DEMONSTRATIONS       | <b>YES / NO</b> |

**DON'T FORGET TO SEND YOUR IMAGE AND YOUR PAYMENT**