

## **Angmering Camera Club 2019/20 Programme: (amended 23/01/20)**

### **September 10<sup>th</sup>**

**Welcome to a new season**

- **Details of '15 minute talks' by members, generating a 'homework' task to be viewed the following session.**
- **Details of the Highdown Project**
- **Refresher on Snapseed, Faststone and Flickr**

### **September 24<sup>th</sup>**

- **15 minute talk - 'Reflections'**
- **Fundamentals of image composition, to include participation from members**

### **October 8<sup>th</sup>**

- **Presentation by Brian: 'Why James Ravilious's photographs of North Devon mean so much to me'**
- **Viewing 'Reflections' images**

### **October 22<sup>nd</sup>**

- **15 minute talk – 'Clouds'**
- **Exhibition review and critique**

### **November 12<sup>th</sup>**

- **AGM**
- **Viewing 'Clouds' images**
- **Comparing and contrasting black & white v. colour images**

### **November 26<sup>th</sup>**

- **15 minute talk – 'Instagram'**
- **What does 'focal length' mean? Presentation and discussion**
- **Ellie with Highdown Gardens images**

### **December 10<sup>th</sup>**

- **Christmas Social, including one of Jill's quizzes.**
- **Please bring along a gift for the Secret Santa, suggested approx £5 value,**
- **and a plate of sweet or savoury food to share**

### **January 14<sup>th</sup>**

- **Investigating the various creative 'In Camera' settings**
- **Highdown Gardens Project update**

### **January 28<sup>th</sup>**

- **15 minute talk – 'Portraits'**
- **Introducing a new monthly challenge – kicking off with 'Angmering'**
- **Creating a Photobook of our Exhibition Images**

### **February 11<sup>th</sup>**

- **Members' Presentation, details to follow**
- **Viewing members 'Portraits' images**

### **February 25<sup>th</sup>**

- **Practical Session on Food Photography – bring cameras, flash guns and tripods**
- **15 minute talk – 'Eyes'**

### **March 10<sup>th</sup>**

- **Presentation by Larry - 'Pole to Pole'**
- **Viewing members 'Eyes' images**

### **March 24<sup>th</sup>**

- **Screening of February's monthly photo challenge – 'Angmering'**
- **Presentation by Brian – 'Travels in Yosemite'**

### **April 14<sup>th</sup>**

- **Screening of March monthly photo challenge – 'Food Photography'**
- **Practical session – 'What to do with Water'**

### **April 28<sup>th</sup>**

- **Presentation by Rod – 'Audio-visual sequences, from near and far'**
- **Update on the Highdown Gardens Project**

### **May 12<sup>th</sup>**

- **Screening of April's monthly photo challenge**
- **Presentation by Guy – 'Street Photography'**

### **May 26<sup>th</sup>**

- **EGM to discuss moving AGM to end of the Club year**
- **Chairman's Evening**