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| **Application for Full Membership 2022**  ***(Please do not use this form for Zoom-only membership applications)*** | | | | | | | | |
|  | | | |  | | | | |
| **To renew membership** *(please tick)* | |  | | **To apply for membership** *(please tick)* | | | |  |
|  | | | |  | | | | |
| **Name** *(block capitals, please):* | | | | | | | | |
| **Photographic Distinctions:** | | | | | | | | |
| **Address & Post Code** *(block capitals, please)***:** | | | | | | | | |
|  | | | | | | | | |
| **Email address** *(block capitals, please)***:** | | | | | | | | |
| **Home telephone:** | | | | | **Mobile telephone:** | | | |
| **Please tick if under 18:** | | | *If you are under 18, a consent form for membership of vulnerable individuals must also be completed by a parent/carer* | | | | | |
| ***Members are asked to inform the Treasurer of any changes to the above information*** | | | | | | | | |
| **Annual subscription fee:** | | | | | | | **£25.00** | |
| **Payment method:** | **Cash** | | | | | | *(tick as appropriate)* | |
| **Cheque** *(payable to Derby City Photographic Club)* | | | | | | *(tick as appropriate)* | |
| **Electronic payment by BACS**  Account details: Derby City Photographic Club  Sort Code: 30-98-97 Account No: 36716560  *(Please use your name as a Reference)* | | | | | | *(tick as appropriate)* | |
| **Date of BACS payment:** | |
|  | | | |  | | | | |
| **I agree that my details may be held on computer for internal Club purposes and that I may be contacted by email.** | | | | | | | | |
| **Signed:** | | | |  | | Date: | | |
|  | | | |  | | | | |
| **New applications for membership must be proposed and seconded by existing members:** | | | | | | | | |
| **Proposed:** | | | | **Approved:** | | | | |
| **Seconded:** | | | |
|  | | | |  | | | | |
| ***Membership is subject to the approval of the Club Committee. Please read the Club’s Privacy Notice, Data Protection Policy and Safeguarding Policy available on the website at*** [**www.derbycitypc.co.uk/section852489.html**](http://www.derbycitypc.co.uk/section852489.html) ***or from the Secretary. By signing this application, existing and prospective members agree to accept and abide by the Constitution and Rules of Derby City Photographic Club.*** | | | | | | | | |
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| For Club use only Fee Paid £ by cash / cheque / BACS Date | | | | | | | | |

**Please email your completed form to Christine Maughan, Treasurer, at** [**treasurer.dcpc@gmail.com**](mailto:treasurer.dcpc@gmail.com) **or take it in person to the next meeting**