**Summary Sheet for 2025-26 Season Competitions.**

**Please read together with the Competition Rules and Guidelines – Link:** [**Competition Rules and Guidelines**](https://www.holmfirthcameraclub.co.uk/section141973.html)

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| Competition | Last Entry Date | Competition Date | Digital /Print | Details | DropBox for Entry |
| Summer Image | 8 September  | 15 September | Internal Digital | See the competition rules and guidelines via link above. | <https://www.dropbox.com/request/Hyu9y2r08vTfKpAi5Rag> |
| Special Subject “Transport” (POTY) | 15 September | 29 September | Digital | See the competition rules and guidelines via link above.  |  <https://www.dropbox.com/request/35ajSbDr9IxlcmWYMtup> |
| Open Print (POTY) | 6 October | 20 October | Print | See the competition rules and guidelines via link above. |  <https://www.dropbox.com/request/Bo0OPY4n31Y5Sxci70Lk> |
| Architecture and Record (POTY) | 2 November | 17 November | Digital | See the competition rules and guidelines via link above. |  <https://www.dropbox.com/request/gI7eX41yFAFEJHQVquVl> |
| Scape’s Print (POTY) | 7 DecemberLast Print Collection 8 December | 5 January | Print | See the competition rules and guidelines via link above. |  <https://www.dropbox.com/request/DutTmCJF6sd4xtR00Ri5> |
| People, Portrait & Figure Studies (POTY) | 4 January | 26 January | Digital | See the competition rules and guidelines via link above. | <https://www.dropbox.com/request/Ii9LgFvPsKWBcWTM4wLy> |
| Nature (POTY) | 8 February | 23 February | Digital | See the competition rules and guidelines via link above. | <https://www.dropbox.com/request/TuH0dCUcJQiZkq8Fk0wD> |
| YPU Print | TBA |  | Print | YPU Annual Competition | <https://www.dropbox.com/request/vYID5tWcWOo3HWQFGXPs> |
| YPU Digital | TBA |   | Digital | YPU Annual Competition | <https://www.dropbox.com/request/UBBlHZ3iejRR8PBi9Att> |
| Creative (POTY) | 1 March | 16 March | Digital | See the competition rules and guidelines via link above. |  <https://www.dropbox.com/request/iAN25mGynomQHSESeCoh> |
| Restricted Entry | 29 March | 13 April | Internal Digital | See the competition rules and guidelines via link above. | <https://www.dropbox.com/request/cabHycHFp1WGOvEAJTxO> |

V2. Updated 16 October 2025