

SEPTEMBER 2018

- 5th NEW SEASON WELCOME EVENING
Welcome to the 2018-2019 season
Social evening
- 12th Talk by Vin Scothern
FROM THE OTHER SIDE OF THE FENCE
Sports images plus Vin's DPAGB panel
- 19th Talk by Paul Haley
THE FALKLANDS - WAR PHOTOGRAPHY
- 26th CLUB NIGHT 1
Details TBA
*All entries (digital and print) required for
Round 1 of the Monthly Competition
Subject OPEN*

OCTOBER 2018

- 3rd MONTHLY COMPETITION ROUND 1
Judged by David Gibbins ARPS, APAGB, AFIAP,
BPE4* (Subject OPEN)
- 10th Talk by Heather Burns
FROM THE PIT TO MASTER CRAFTSMAN
(with the Guild of Photographers)
- 17th Talk by Stephen McNally
BLACK & WHITE PHOTOGRAPHY
And CUBIST PHOTOGRAPHY
- 24th Talk by Colin New
RAJASTHAN - LAND OF THE MAHARAJAS
And THE SHETLANDS
- 31st CLUB NIGHT 2
Details TBA
*All entries (digital and print) required for
Round 2 of the Monthly Competition
Subject OPEN*

NOVEMBER 2018

- 7th MONTHLY COMPETITION ROUND 2
Judged by Erica Oram CPAGB, AFIAP, BPE2*
(Subject OPEN)
*All entries (digital and print) required for
2-Way Battle, Worksop v Retford*
- 14th Talk by Derek Doar
SHARED MOMENTS
- 21st 2-WAY BATTLE - WORKSOP v RETFORD
Judged by Peter Yeo FRPS
Hosted by Worksop
Plus Buffet
- 28th Steph Thornton
INTERACTIVE DEMO
With model and studio lights
*All entries (digital and print) required for
Round 3 of the Monthly Competition
Subject OPEN*

DECEMBER 2018

- 5th MONTHLY COMPETITION ROUND 3
Judged by Sue Wilson
(Subject OPEN)
- 12th Talk by Simon Watkinson ABIPP
CREATIVE POWER OF THE MONOCHROME
IMAGE
- 19th PRESIDENT'S NIGHT
Ian Webb
Details TBA
Plus Christmas Buffet
- 21st Christmas Meal
(if there is enough support)
NOTE:- This is a Friday night

CHRISTMAS BREAK

(no meetings on 26th December
or 2nd January)

JANUARY 2019

- 9th CLUB NIGHT 3
How do I create a panel of images
(eg for the Parson's Trophy)
"Show & Tell" Images from the recent Photo
Marathon in Sheffield.
Q&A (if there is time)
- 16th Talk by David Keep LRPS, CPAGB, BPE3*
UNDERWATER PHOTOGRAPHY
From swimming pools to sharks
- 23rd Talk by Jeremy Abrahams
THEATRE PHOTOGRAPHY
- 30th Talk by Tesni Ward
NATURAL HISTORY
More details later
*All entries (digital and print) required for
Round 4 of the Monthly Competition
Fixed Subject TO BE ADVISED*

FEBRUARY 2019

- 6th MONTHLY COMPETITION ROUND 4
Judged by Steve Myall
Fixed Subject TO BE ADVISED
- 13th Talk by Erica Oram CPAGB, APIAP, BPE2*
SEEING OPPORTUNITY
- 20th Talk by Geoff Hicks LRPS
PHONE BOXES AND OTHER PROJECTS
- 27th CLUB NIGHT 4
Details TBA
*All entries (digital and print) required for
Round 5 of the Monthly Competition
Subject OPEN*

MARCH 2019

- 6th MONTHLY COMPETITION ROUND 5
Judged by Steve Roper APAGB,CPAGB
Subject OPEN
- 13th Talk by Spike Walker
MICROSCOPIC PHOTOGRAPHY
*Entries required for the Parson's Trophy
Competition*
- 20th N&EMPF 2018 EXHIBITION DVD
Recorded lecture with commentary by Ashley
Franklin ARPS, ABPPA, APAGB
*All entries (digital and print) required for the
Annual Exhibition*
- 27th THE PARSON'S TROPHY COMPETITION
Digital Panels Competition
Judged by Ian Webb DPAGB
*Enties (digital) required for the Alexander
Smith Memorial Competition*

APRIL 2019

- 3rd Talk by Adrian Lines MPAGB, FBPE, EFIAP,
ARPS
ALTERED REALITY -
BETTER THAN THE REAL THING
Creative Photography
- 10th THE ALEXANDER SMITH MEMORIAL
COMPETITION
Judged by Roger Smith
- 17th ANNUAL EXHIBITION AND AWARDS
CEREMONY
Judged by Ray Bramall
Plus Pie & Pea Supper prepared by the Cricket
Club
- 24th ANNUAL GENERAL MEETING
The season summarised
*Election of committee officers
General discussion and any proposals
Preview of next season's programme*